

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, MAY 7, 1914

NEW SERIES, VOL. XVI, NO. 19

## KINGDOM BRIEFS

Dr. T. J. Bailey has been elected office manager of the Mississippi Anti-Saloon League and assumed his new duties May first.

Superintendent R. L. Bedwell reports a good day at Summit where the Sunday School observed mission day. Attendance, 74; offering, \$60.

Don't forget that May 12th is Labor Day for the orphanage. Let everybody send the amount that his day's labor is worth and the school building will be erected without delay.

The church at Indianola purposes to minister to the social life of its people. On May fifth an informal reception was held, a short, interesting program was rendered and refreshments served. This was done for the benefit of all but with special reference to the new members received in the recent meeting.

The Baptist World announces that its editorial department will be in the hands of the seminary faculty. This will probably not involve any special changes. It is a splendid arrangement for the paper and we congratulate our contemporary on the perfecting of it. Drs. Mullins, Sampey and Robertson will be in charge and their names are a guarantee of an excellent paper.

Dr. F. L. Riley, of the University of Mississippi spoke at Crystal Springs Sunday morning and at Hazlehurst Sunday night on tithing. The number of those giving one-tenth of their incomes went from five to twenty-three at one place and eight to thirteen at the other. It was a day of serious thinking and genuine advance in the work. At Blue Mountain recently the members went from 61 to 195. Good work was also done at Durant, Winona and Pontotoc.

A telegram from the Foreign Mission Board brings the information that their total receipts were \$587,458, leaving a debt of \$68,000. The amount contributed by Mississippi was \$33,634, which is more than \$2,000 short of last year. Last year we fell short of the year before by \$5,000. Surely this is going the wrong way. It is partly accounted for by the general financial depression and the fact that other interests in our own State were given the preference for the past year. The total contributions to all objects are larger than ever before.

Those who expect to go to the convention at Nashville by the Illinois Central road will take the train that leaves Jackson Tuesday afternoon and reaches Nashville Wednesday morning at 7:20. Those who go by the Queen & Crescent will leave Jackson Monday night at 10:30 and reach Nashville Wednesday afternoon at 4:30. Those who go by the Y. & M. V. main line will reach Memphis Tuesday evening and Nashville Wednesday morning. If you are going, speak to your railroad agent about your ticket and a berth. Through error it was announced two weeks ago that those who go by the Q. & C. will leave Jackson Tuesday night. This should have been Monday night as above stated.

There will be very general approval of the action taken by the Foreign Mission Board in the arrangement of work of the present secretaries and in electing Dr. J. F. Love as home secretary for the Foreign Board. Dr. Ray is acquainted with the missionaries and the work of their fields. He is needed to study the local conditions and needs of these fields and keep the people on this side informed that right policies may be adopted in the management and conduct of the work. Many problems are arising that need careful attention. The board is doing wisely in taking the state vice-presidents more into participation in the work. This could be done still further. Dr. Willingham is made general secretary and relieved of most of the burdens he has carried. Dr. Smith is made corresponding secretary and will have charge of the office work in Richmond.

### FINALLY, BRETHREN.

The fifty-ninth session (sixty-ninth year) of the Southern Baptist Convention will begin at 3 p. m., Wednesday, May 13, 1914, in the city of Nashville, Tenn.

The sessions of the convention will be held in the Ryman Auditorium, Fifth avenue, between Church and Broad streets, and the office of the secretaries of the convention, for the enrollment of delegates, will be open in the loggia of the Hermitage, Sixth avenue and Union street, Tuesday, May 12, 9 a. m. to 10 p. m., and on Wednesday, May 13th, from 9 a. m., until the convention is called to order in the afternoon.

All representatives, whether financial or associational, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the convention.

LANSING BURROWS,  
OLIVER FULLER GREGORY,  
Secretaries.

E. C. DARGAN, President.

### MINISTERIAL EDUCATION AND GROCERY BILLS.

Brother pastor, I appeal to you with all earnestness to turn your attention for one Sunday to the interests of the Board of Ministerial Education. We are in desperate financial condition. We have about \$4,000 in subscriptions on our books, yet not enough money is coming in to pay our grocery bills. Help us within the next thirty days. I beg of you to give this your attention immediately.

Cordially yours,

J. W. PROVINCE.

Clinton, Miss.

Pastor Kyzar reports 28 baptized at the close of the meeting at Bude and says he is going to ride The Record family horse to the convention at Natchez.

It is sincerely hoped that the conditions of peace may be arranged between our country and Mexico and that the efforts of those now seeking a solution of the trouble may remove all cause for irritation. We are for peace.

J. R. McCardle writes: We have just closed a glorious meeting at Lyman; 35 additions; just finished our Sunday School rooms; had 105 in Sunday School last Sunday. J. E. Byrd held our meeting; he knows how to move things.

The article by Dr. F. L. Riley on "The Trial of the Robbers," which appeared recently in The Record, has been put in tract form and is being distributed by the Convention Board. Apply to Dr. J. B. Lawrence, secretary, Jackson, Miss.

Brother C. M. Grayson, of Magee, is preaching to six churches, two of them in Louisiana. Last Sunday he preached at Newton, La., and baptized eight into the fellowship of the church. He is young, vigorous, active and his services are in demand.

W. M. Bostick, one of our Mississippi men at the seminary, will spend sometime this summer back in his home state, where he has engagements for several meetings. Any others wishing his assistance may write him at 2213-Barnett avenue, Louisville, Ky.

Mississippi would have made a better showing for home and foreign missions if the treasurers in the churches and others had been more prompt in sending in their contributions. A few thousand dollars came in too late to be counted in the year's work.

A telegram from Dr. Gray brings the information that Mississippi gave \$27,052 for home missions. The total from all states for the same object is \$395,730, which is \$26,138 more than was raised last year. Mississippi gave \$2,000 more than last year, which about balances our dropping off in contributions to foreign missions.

"We met Rip Van Winkle the other day. Indeed, he came to call on us in our office. The famous sleeper had taken the form of a preacher, whose name was a household word among Baptists five years ago. We found him densely ignorant about Baptist movements, and utterly uninformed about Baptist happenings. At first we were mystified, but as we caught him casting surreptitious glances at The Watchman-Examiner, we understood the situation. Very gently, we asked the dear man if he enjoyed our paper, and of course, he acknowledged that it had been a long time since he had read any denominational paper. He would like a good church about New York. All inquiries may be addressed to Rip Van Winkle, care The Watchman-Examiner."



## CONTRIBUTED ARTICLES

## THE DUTY OF THE PASTOR TO THE CHURCH.

The church of God is the greatest institution on earth. It was established by our Lord and Savior, who promised that the gates of hell should not prevail against it. In this, as in all other promises of our Lord, He has kept His word. The gates of hell have not prevailed against the church, and never can. On the other hand, the church is constantly erecting barriers between the gates of hell and struggling humanity, so today if a man could enter those gates he must of necessity go round a million houses of worship, a million ministers of the gospel, thousands of religious schools and colleges, the Y. M. C. A., the Baraca class, the Philatheas, the Sunday School, homes of saints and the blood-stained cross of Calvary.

From the earliest history of the church men have been called from the ranks and dedicated to the ministry. Their duty is to preach and to teach, to lead men and women by example and precept to high spiritual ground; to labor ceaselessly for the spread of Christ's blessed kingdom throughout the earth.

We must not make the mistake of believing that our minister is any more than a human being. The preacher has no authority from God to appropriate a greater portion of grace than has the humblest layman. Nor does he exact from a minister a greater amount of service and sacrifice than He does from every one of us. Nowhere in God's word can you find one rule of conduct for ministers and another rule of conduct for laymen. The ten commandments are as much for your guidance as they are for the guidance of Brother Measelles.

While we all know that our pastor is a man of deep piety, we must not deceive ourselves by believing that he has trouble in putting on his wings because of wings being in the way. Our pastor is our leader in spiritual things, and his spirituality will avail for himself, and himself alone, in the day of judgment. He can teach us the way of salvation, but he cannot compel us to walk in that way.

One of the duties of the pastor to the church is to keep a close and constant touch with the throne of grace, in order that he may inspire us to more righteous living. He should lay hold of the cross with one hand and the word of God with the other, and then the influence of the Holy Spirit, revealed in his eye and face and speech, will help the rest of us in the fight against the tempter.

Not so much in flowery sentences, figures of speech, and set rhetorical construction of sermons, is it the pastor's duty to help his flock, but by preaching the plan, simple word of God in its purity, is he to help us to better lives here and hereafter, complete preparation for the life to come.

I believe it is the duty of the pastor to preach at least one sermon a year upon the evils of intemperance, in order to stimulate his people to be unceasing in their warfare against King Alcohol—the devil's chief agent on earth—and destroyer of peace and happiness. Sixty thousand precious lives sacrificed annually in America, and \$1,600,000,000 in wasted money, is too great a toll for us to pay the great destroyer for filling our jails and penitentiaries, our hospitals and asylums and ruining the lives of drunkards' wives and children.

Shakespeare says there are some pastors who point out the rough and rugged road to heaven, while they the primrose path of dalliance tread. Of course these are isolated cases, and no pastor who so conducts himself can long hope to maintain his standing in the ministry or in the community.

Inasmuch as the children of the church are prone to take the preacher as a model, I believe it is the duty of the pastor to abstain from the use of tobacco. If the pastor of a church goes about the streets with his jaw sticking out with a big chew of tobacco, and relieving the overcharged repository at frequent intervals of great quantities of amber-colored saliva, or if he appears in public with a malodorous pipe in his mouth, you can hardly punish your boy for beginning the use of the filthy weed when he says that he was simply doing what Brother Blank does. I am gratified to know that the pastor of this church is not among the number of ministers who use tobacco.

It is the duty of the pastor to take especial interest in the new convert. The new convert should be visited, encouraged and prayed with frequently. The pastor should make him feel that the church is deeply concerned about his spiritual welfare, and that he will be helped in every right undertaking. The pastor should get the new convert interested, and give him work to do. Many a talent has lain dormant because of a lack of encouragement, and use.

While it may not be a popular thing to do, the pastor should make constant warfare against dancing—that greased and polished avenue to the infernal regions. He should make war on the card parties, where women play for kid gloves, cut-glass vases, hand-painted china, etc. He should teach his people that the way to heaven is rough and rugged, not smooth like the air-inflated tires of an automobile—the kind with which the Sabbath is desecrated and whose chug-chug and honk-honk very often disturb the preacher in his Sunday morning discourse.

The preacher should warn his people against extravagance. The American people spend every year \$1,600,000,000 for whiskey, wines and beer. They spend \$900,000,000 for jewelry. They spend \$750,000,000 for tobacco. They spend \$290,000,000 for candy. They spend \$25,000,000 for chewing gum. And while they are spending

these vast sums for useless things, they are only contributing \$300,000,000 for church work at home and \$12,000,000 for work in the foreign fields. Think what a great work could be done if the money spent for liquor, tobacco, chewing gum and candy were spent in sending missionaries to the millions of poor unfortunates who dwell now under the shadow of heathen darkness. Two hundred and twenty times as much money wasted every year in God-favored America for liquor and tobacco, chewing gum and candy as our total contribution to the work of sending Christ's blessed gospel to our brothers in heathen lands. And approximately nine times as much expended for unnecessary things as we expend on church work at home.

The pastor should make himself especially agreeable to the children of his parishioners, inasmuch as from the ranks of the young folks of today the church must draw for its recruits of tomorrow. Not so much by his labors in the pulpit as by close personal association and good counsel is the pastor able to appeal to the higher sensibilities of the boys and girls. He can go fishing with the boys and tell them how they can be fishers of men. He can mingle with the little girls and tell them the beautiful story of Mary and Martha. Without preaching or lecturing, he can instill into the minds of the young folks a love for Bible reading, veneration for old people, brotherly love and a hungering and thirsting after righteousness.

The duties of the pastor to the church are so manifold that I fancy he must needs keep in constant touch with the throne of grace in order never to grow weary in well doing, and never to become discouraged when he beholds many of the seeds he sows falling upon stony ground.

Realizing what a great responsibility rests upon the pastor in fulfilling his obligation to the church, let us each one strive to help him in every way possible, and in the brighter and better world we will be rewarded for our fidelity.

CARLTON M. BROSIUS.

## TO CHURCHES AND SUNDAY SCHOOLS OF JEFFERSON DAVIS COUNTY BAPTIST ASSOCIATION.

It will be remembered that the school building at the Baptist Orphanage at Jackson burned and was totally destroyed by fire some months ago. This left the children at the orphanage with no building in which they could continue school. The city authorities of Jackson very kindly offered Dr. Carter the privilege of using a part of one of their school buildings that was situated near the orphanage to finish the unexpired term of the school. This courtesy was very gratefully accepted and the session was completed. This favor cannot be offered any more because of the growing condition of the city schools. This brings to bear this situation of affairs, viz: That the 240 children that are now in the orphanage including those that are still coming will be denied the privilege of a common school ed-

ucation for the want of a suitable building for school purposes.

At a recent meeting of the board of trustees held at the orphanage, it was decided to erect a brick building sufficiently large so as to accommodate the growing needs of the institution. Dr. Carter was instructed to begin the work at once and to apply the (one thousand dollars) insurance that was carried on the old building towards the erection and completion of the basement on which the main structure is to rest. It has been suggested that all the Baptist churches and Sunday Schools in the State observe on the 12th of May what is known as "Labor Day," and that due notice be given, so that all the Sunday School children in the State might have an opportunity to work and make some money of their own with which to contribute to the erection of a school building for the orphans. If this suggestion is accepted and carried out by the Sunday Schools of the State, let the Baptist churches and Sunday Schools of Jefferson Davis county show their love and loyalty to the orphanage by a liberal offering on that day, for the above mentioned purpose.

(Signed) C. R. DALE,  
On part of Board of Trustees.

## EVANGELISTIC CONFERENCE AT FIRST PRESBYTERIAN CHURCH, NASHVILLE, MAY 13-16.

## Program.

Wednesday, 10:00 a. m.—Dr. M. E. Dodd; subject, "Taking a City."  
11:00 a. m.—Raleigh Wright; subject, "How to Deal with the Moralist."  
Thursday, 8:00 a. m.—Raleigh Wright; subject, "How to Deal with the Educated Unbeliever."  
8:30 a. m.—Dr. Geo. H. Crutcher; subject, "The Louisiana Evangelistic Campaign."  
Friday, 8:00 a. m.—E. V. Lamb; subject, "Personal Work—the Two Families."  
8:30 a. m.—J. H. Dew; subject, "Preachers and Prayer."  
Saturday, 8:00 a. m.—E. V. Lamb; subject, "Personal Work."  
8:30 a. m.—Lee Scarborough; subject, "Aggressive Evangelism."

We have had a marvelous year of blessing, breaking all previous records. Not only are the additions larger than ever before, but the spiritual awakening among the churches has been greater than any other year. The additions by baptism are 8,414 and the total additions are 12,248. One thousand, one hundred and twenty have volunteered for the ministry and missions.

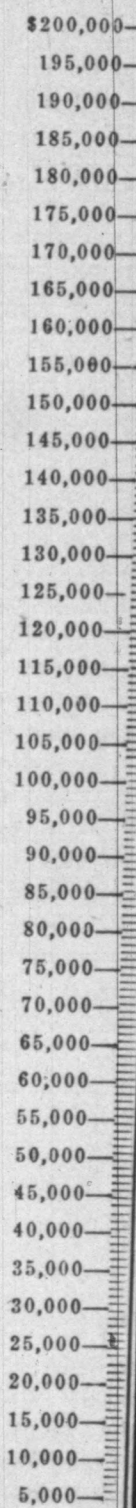
Will you please emphasize this conference and extend a most cordial invitation to attend this conference to all preachers and laymen who are anxious to increase their efficiency in winning lost men?

With all good wishes, I am,  
Faithfully yours,  
WESTON BRUNER,  
Secretary of Evangelism.

## MISSISSIPPI COLLEGE

## MISSISSIPPI COLLEGE ENDOWMENT THERMOMETER.

Watch the mercury rise! No—help the mercury rise!



The thermometer now stands \$187,000.00.

## MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

It is highly gratifying to see the response to the Mississippi College endowment. Columbus will round out about \$1,800. The new pastor, Rev. J. L. Vipperman, is taking hold nicely and is leading his people beautifully.

President H. L. Whitfield and his teachers

and his I. I. & C. gave about \$400 to the Mississippi College endowment. They treated the agent very cordially for which he is very grateful.

I am writing these notes on the first day of May. One more month of the campaign. By June first we must have subscribed \$200,000 if we meet the conditions of the General Education Society of New York. Shall we meet it? We now have \$187,000 subscribed. Only \$13,000 to be secured this month. I am mailing an urgent appeal to a number of pastors, asking them to present the matter to their churches this month and try to raise as a minimum \$200. If fifty pastors will average that much, that will bring in -10,000. Will not every pastor try to get this much, more or less? Let the brethren and sisters who read this encourage their pastors and Sunday School superintendents to present this matter and take a cash collection and also take subscriptions to be paid in the future. Send the writer a list of names and amounts and he will at one mail subscription blanks.

Either fill in the blank below or get some one else to do so and mail it at once to the writer.

I hereby pledge the following amount to Mississippi College endowment \$..... to be paid as follows:

November, 1914 .....\$.....  
November, 1915 .....\$.....  
November, 1916 .....\$.....  
November, 1917 .....\$.....  
November, 1918 .....\$.....  
Name .....  
Address .....

## KING'S TEACHERS' BANQUET.

Through your paper we wish to announce to your readers who hold diplomas in the teacher training course of the Sunday School Board that a banquet, to cost fifty cents per plate, has been arranged. It will be a most interesting occasion, and the attendance will undoubtedly be very large. We will be able to seat at the tables seven or eight hundred diploma holders. Tickets to this banquet can be procured at any time during Wednesday or on Thursday of the convention up to noon. We are desirous that this banquet shall eclipse anything of the kind that has ever been held in any part of the world, and we believe it will be so.

Yours fraternally,  
G. C. SAVAGE, Pres.

King's Teacher Alumni Association, S. B. C.



# The Baptist Record

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When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before paper is stopped. Ordinary notices, whether direct, or in the form of resolutions of boards, and marriage notices of 25 words, inserted free. All other notices must accompany the notice sent per word, with must accompany the notice.

## EDITORIAL.

### IS THERE SUCH A THING AS ORTHODOXY?

The term orthodoxy has fallen somewhat into disrepute. This is probably from two opposite tendencies. One of these is to offer in the market articles of faith labeled orthodox that have anything but heavenly odor to them, and along with it the effort to ram down people's throats all such ready-made, guaranteed orthodoxy with the label of "properly constituted authority" upon it, accompanied by the warning to "accept, no substitute, under threat of being put out of the synagogue, cast into purgatory or put under ban, ecclesiastical expatriation. This brand is upheld in some places by bullets and bayonets and finds its representatives early and late in the "Holy Orthodox Greek Church" or the "Holy Roman Catholic Church." Never a year passes but the world is furnished some sample of diabolical persecution originating in the hearts of these representatives of Orthodoxy. Another method is what Frederick W. Robertson called prescriptive authority. This is ready prepared, predigested and authorized by superior courts and councils and handed out to the lower orders of creatures in the kingdom to be swallowed like pills with as little grimace or bodily contortion as possible. They are even requested to "look pleasant" while it is being administered. This of course is only on the theory that the superior ecclesiastical courts know what is good for us and the average man does not. Surely such methods do not recommend the contents of a creed and are utterly alien to the spirit of the gospel. Children may grow one another to "shut your eyes and open your mouth," but men will take no such chance.

A tendency in a different direction has sought to discredit orthodoxy, and is partly a revulsion from the method already described. Because men have fallen out with so-called orthodoxy they have called in question its very existence. The effort is made to destroy standards and to discredit all guides and announce all authority in matters of religion, or to make every man his own master and disbelieve in finality to any truth. It comes to be a taunt with some or

## THE ORDINANCES AND ORTHODOXY.

a joke with others to say, "Orthodoxy is my doxy and heterodoxy is your doxy."

Now this attitude is equally as perverse and destructive of truth and righteousness as the effort to maintain a standard of truth by force or prescription. Indeed, if possible, it is more culpable and destructive, for the method of force may be a deluded and perverted love of abstract truth, while the ignoring or destroying of standards may originate in dislike or even hatred of truth. Just as the denial of the reality of hell may originate in the fearful realization of being a fit subject of hell. A man to whom the truth becomes unpalatable begins to convince himself that nothing is true or false in itself; only fashion the philosopher's robe to fit your own mental and moral predilections. Like the fabled spinster who joins not with the chancier in his song of cock-a-doodle-do, or the soldier in his yankee-doodle-do, but says "any dude'll do."

This is to belittle truth, to make it of no consequence or to declare it really non-existent. It is to take the position of Pilate when he asked "What is truth?" meaning either that there is no such thing, or that it is impossible to know it, or that it wasn't worth knowing if you could. Orthodoxy is the belief of the truth and the statement of that belief. It is only possible to the man who believes in the reality of truth; that there is a radical difference between what is true and what is false; that the truth is revealed in the Bible as the very word of God; that this revelation can be understood and known by regenerated men, by all regenerated men; that differences in the understanding or interpretation of it are not due to confusion in the book itself, but to the bias or perversity of the minds of men, and that if men can only come with honest hearts to its study there can be and ought to be agreement in understanding it and obeying it. The differences among men are not due to God or the book. They are not harmless and innocent. When there is difference, one at least must be wrong and ought to get right, and that where he is wrong he is misrepresenting God.

There is just as much sense in saying that two and two make four in Hinds county, but in Warren they make five, as in saying that the diverse teachings in Unitarian, Episcopal, Methodist and Baptist churches are equally correct. If it would throw the business world into confusion to have two feet make a yard in Mississippi while it took three in Tennessee; if it would make commerce impossible and communication unintelligible, then surely the meanings or terms and ordinances in the churches must be fixed to be useable or significant. God is not the author of confusion. The sky that is blue in America is not green in Europe, and the grass that is green north of the equator is not red to the south of it. Moral teaching is not worth less than botany and is just as clearly understood and as definite in its meaning. Orthodoxy is belief of the truth and loyal obedience to it. The opposite of this is believing what is false and misrepresents God.

It is natural and inevitable that the maintaining of standards of correct faith and practice should be closely concerned about the ordinances of the Lord's supper and of baptism. It ought not to be regarded as strange that people are a little more sensitive with reference to their views of these two ordinances than almost any other teaching of Scripture or practice of the churches. This is true not merely of Baptists, but practically all others, and is due to the feeling that in some way the preservation of truth and the interests of Christianity are involved in the two ordinances. The ordinances are the conservators of orthodoxy.

This is due to the fact that they represent the two things upon which the hope of the believer, the perpetuity of the churches and the purity of the gospel rest, namely the death and the resurrection of Jesus. And as the believer is to be identified with Him in his experience and life, they represent what takes place and is to take place in the believer also. It is quite easy to make wrong use of baptism and the Lord's supper but it would be difficult to exalt them unduly if we remember their proper office.

Now just as it is difficult for one to stray far from the truth who has a true and clear conception of the plan of salvation; so it is not easy for the denomination which maintains the ordinances, as they were given us by the Lord and His apostles, to lose sight of the great doctrines of the Bible or seriously to pervert them. To have a genuine conversion and know the plan of salvation will keep us out of the toils of false teaching. Because the ordinances were designed to set forth the experiences of conversion and when properly observed do set it forth they are the preservers of sound teaching and the landmarks of truth.

A point in space is located by the intersection of two straight lines. The north star is enough to fix all the points of the compass. One need not go astray so long as that shines. The ordinances are worth more to us than we have ever come to appreciate. They ought to be brought forward as instructors in our churches. It is not necessary always to treat them controversially but they must be faithfully proclaimed and scrupulously observed. To preserve these in their purity is to help in maintaining the faith of the gospel in its entirety. To pervert these is to open the way to the invasion of all false teaching and to corrupt the gospel of Christ. It is easy to see how believers' immersion preserves the truth of individual accountability to God and of personal religious freedom, a regenerated church membership, the supreme lordship of Jesus, the miracle of the resurrection instating Him as the Son of God. It is plain that the substitution of something else for it undermines the foundation of the Bible as the inspired and authoritative word of God and opens the way for any change that caprice, prejudice or obstinacy may dictate. The intelligent observance of the Lord's supper preserves the fundamental doctrine of atonement for sin, witnesses to its efficacy.

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec.

The red and blue lights along the railroad track at night show and they alone show the engineer which way the switch is turned and whether the track is open and safe. He dare not disregard them. So the two ordinances when properly preserved indicate the straight road through the darkness that bring us at last safely into Grand Terminal Station. Be careful to keep the lights burning.

### REALIZING GOD.

There is no greater need of present day Christianity than the ability to realize the presence of God, and the fixed habit of having Him made real to us in our thought and experience. There can be no doubt that if He were as real to us as the other friends with whom we mingle our lives and our work would wear a different appearance.

The difficulty lies back deep in the carnal sinful nature. The driving of man out from Eden was simply the outward confirming of what had already taken place in his mind and heart. The curtain had already been drawn down on man's soul that shut out the vision of God and the sentence of banishment was just the outward indication of his inward state. The veil of flesh that hid him from God was both a punishment and a mercy; a punishment in that it deprived him of the gracious help that comes in fellowship with God, a mercy in that the immediate vision of God would be an unendurable torture to a man in sin. Isaiah says, "Who can dwell in the devouring fire?" The description of the final punishment as shown in the book of Revelation is that "they are tormented day and night in the presence of the holy angels and in the presence of the Lamb."

But to a Christian his hope of victory, of attaining to righteousness and efficiency in service is dependent on and proportioned to his realizing the presence of God, and keeping real the sense of his presence. This will be a growing or a diminishing experience. That is to say, He will become more and more the man of our counsel and guide of our lives, or we will lose the brightness, freshness and beauty of His presence. There is no sweeter experience in the world than coming out of the April clouds and showers of repentance, past the equinoctial upheaval of conviction for sin, into the warmth and paradise of a loving vision of the Father's face. But we shall need to practice the presence of God. The same air that was fresh and wholesome yesterday will become stagnant and poisonous today if we undertake to live on that alone.

The remedy for a lessening vision, a growing obscurity, the means of a more sensitive appreciation of God in the world and in the life is a living faith. Indeed, faith is the realizing of God. The very essence of faith is the making God real in the life. This does not need to be proven to one who has really believed. The very beginning of religion is faith. "He that cometh to God must believe that He is and that He is a rewarder of them that seek Him." "Faith is the realizing of things hoped for, the con-

In another column will be found receipts from Mississippi for home and foreign missions. All honor to the loyal souls who under stress of financial conditions most discouraging, have given the amounts received.

Let every Baptist in the State heed the imperative call of Brother McComb who is now on the last stretch in the Mississippi College endowment campaign. This endowment must be completed by the first of June. Mississippi College must have the three hundred thousand dollars contemplated. This campaign closes the first of June, and it must close with the desired amount subscribed.

We have arranged with Dr. T. B. Ray, who has charge of the Judson Centennial campaign, not to put a man in Mississippi until after the meeting of the convention in November. Let all pastors take notice of this and turn their attention to State interests. A strong State program means a strong denominational life, and this will mean increased giving for the interests of the kingdom.

We should outline a denominational program in which every interest of the kingdom is provided for, and in which no two interests overlap or conflict. There is room for everything which looks to the carrying out of the great commission. God does not order things that conflict with each other. Let us set the kingdom as our goal, and, having done this, we will then find it possible to arrange the work of our churches so every kingdom interest will be given emphasis.

### THE MISSION HONOR ROLL.

Last week I mentioned the fact that it would take at least two thousand, five hundred dollars per month to run our State mission work without incurring a heavy debt. I also called attention to the fact that if two hundred and fifty churches in Mississippi would send us ten dollars per

viction of things not seen." Not only is it the beginning of religious experience but it is the source of it all the way through. We must habituate ourselves to the fact of God's presence. We must day by day and hour by hour put Him to the test; we must cast ourselves upon Him, must lean upon Him, must walk with Him, must talk with Him, and listen as He speaks with us. Every test only proves Him present and His word true. "Whosoever believeth on Him shall not be put to shame." As the magnetic current instead of exhausting itself becomes stronger, so will the exercise of faith in God in all matters whether they be great or small, bring Him more clearly into our vision and more mightily operative in our lives.

month that it would meet this requirement. I want now to broaden the proposition then made and make this suggestion: Let every church begin immediately or as soon as possible the double budget system. In most of our churches we have solved the problem of pastor's salary by the weekly contribution. Let us now solve the mission problem by the weekly contribution plan.

One of the difficulties in the way of this plan has been the conflicting interests at stake. The Home and Foreign Boards have contended for the plan to be put on in May just after the Southern Baptist Convention so as to give them a whole year for receipts. But the State convention year is generally from November to November, hence the State secretaries have clamored for this budget system to begin in December or the first of January. The result is that neither has pushed the matter. I am willing to risk the results, for I believe that a Bible plan is always workable and safe, hence I am going to insist that the churches begin now with their budget for benevolence. I do not want the interests of home and foreign missions to suffer, and while we have a debt on State missions brought into this year amounting to ten thousand dollars, yet I believe that if we can get the churches to put on this plan that God will so bless us that we will come out free from debt.

The churches that put on the systematic proportionate plan for home, State and foreign missions will be placed on the honor roll. First, we want to hear from every church that now practices this method, and then we want to hear from every church that will put this method into practice.

We are looking to the pastors of the State to co-operate in this work. Brethren, we have tried the other method and it is not working like it should, in fact it is a failure. Let us now try the Bible plan. I am just old fashioned enough to believe that the Bible plan will work.

Who will be the first to report for duty in the kingdom on the Bible plan of proportionate systematic giving?

Dr. O. L. Hailey, of Corsicana, Texas is chairman, by appointment of the convention at the last session, of the committee on order of business for the coming session at Nashville.

With his permission, I am asking the brotherhood at large to allow Saturday morning at 10:30 as a special order when the Sunday School Board building may be formally presented to the Southern Baptist Convention. If this can be done we can arrange for a special program for that hour and have such a service as will give the Baptists a great day. We hope sincerely that this may be done.

J. M. FROST.

Nashville, Tenn.



# THE FIELD GLASS

## DESCRIPTION OF THE EARTHQUAKE IN JAPAN.

By Missionary P. P. Medling, Fukuoka.

As you see, we are safe. We have passed through a horrible experience, but God has been so merciful that no harm has come to us. Our church, also, has passed safely through the most nerve-racking catastrophe that they could possibly have experienced. I think all of them are safe, and the only fear now is the food will become so scarce that some of them may suffer. Thousands of people are in a state of panic and afraid to return to their homes. Others have no homes to go to. Several towns on the island of Sakurajima have been blotted out; where they stood there is now a vast bed of cooling lava, over a hundred feet high. Where there were rice fields, orchards of fruit trees and groves of pine and cedar, there is now a waste of ashes many feet deep. Everything has been swept away by the stones, fire, ashes and flowing lava stream. What the stones did not crush or fire burn was buried by the lava and ashes. Everything on the island is utter desolation, and there is no hope for the future.

It is said there were about 21,000 people living on Sakurajima when the eruption occurred. Very fortunately for them, the eruption began early Monday morning, after having given many warnings Sunday night, thus giving them time to escape during the day. If it had begun at night probably half of the people would have perished. As it happened, however, only a few died on the island though a good number of them were injured by the falling stones.

The earthquake began Sunday morning and continued to increase up until Monday morning at 8 o'clock. From this time on till the eruption began at 10 o'clock, and for three or four days the earth seldom ceased from its quivering and rocking. Sunday morning at 3 o'clock there were several strong earthquakes in rapid succession. From 3 o'clock Sunday morning to 3 in the afternoon, there were nineteen strong shocks. In all there were three or four hundred separate quakes.

Several times during Sunday night deep-throated, pent-up rumblings were heard, and the old earth would rock and heave, but till Monday morning at 8:30 there was no sign of the impending eruption. The location of the rumblings was so little known that there was much confusion as to whether it was Kirishima or Sakurajima. Kirishima is an active volcano, while Sakurajima has been extinct for 135 years, but it proved to be Sakurajima.

From 8:30 Monday morning there were occasional puffs of white smoke, apparently from the top, that is, the old craters. From this time on a deep fissure began to open on the Kagoshima side of the mountain. This

crack began from a point a little below the middle of the mountain and ran diagonally up the side of the mountain for about 1,500 feet or more. At 10 o'clock the rocks and earth at this lower point rose up and rolled back. At the same time a black, dome-shaped column of smoke and ashes rolled up ten thousand feet into the heavens. At 12 o'clock there was a terrific ripping shake and a detonation that could be heard a hundred miles away, and the column swelled to four or five times its former size and boiled up 19,000 feet into the blue. Stones larger than small cottages went hurtling up 2,000 feet, only to plunge downward leaving a trail of ashes behind them. We saw hundreds of them at a time, and this continued for four days. At Kokuku, ten miles away, ashes fell seven inches deep. At Tarnmizu ashes and pumice stones fell a foot and a half in depth. On the mountain they piled up twelve or fourteen feet and many houses were buried from sight.

At 6:30 Monday evening, without sign or warning, there was a shock that set my house reeling on its foundations like a drunken man. For the most part, the oscillations had been vertical, but the vibrations of the big earthquake were horizontal and described an arc of about three feet. The movements were so quick that I did not have time to adjust myself to the reverse movement of the wave. There were eight swings of the pendulum, the last being the longest and most rapid of all. The earth stopped more quickly than it began, so that the things that were not fastened tight enough to stand the strain, just simply went on. The top part of walls, tiling on the roofs, and even houses were thrown down. I danced a fantastic jig out in the yard, after which I decided to get away from the center of activities. There were too many dangers in my immediate neighborhood to suit me; so I resolved to go somewhere else. We left so unceremoniously that I did not take overcoat, umbrella or baggage. We walked fifteen miles, stood up in a railway station the balance of the night, almost froze, and took the train next morning at 8 o'clock. We rode about five miles by train, got aboard a horse cart and rode six miles to Sendai.

This is not all of our experiences, but at any rate you will know by this that we are safe, and also that our workers and Christians have not suffered. None of the Christian people have suffered physically, though all of them have endured great mental anguish, not knowing what would happen next. Many people went insane, through not being able to bear the glare and awful roar. It is said that one woman was so frightened that she committed suicide.

We are thankful to God for His goodness toward our people in keeping them safe and for keeping all of us from all danger.—In Religious Herald.

## THE REORGANIZATION OF THE FOREIGN BOARD.

For many months the Foreign Mission Board has been carefully considering the matter of reorganizing its secretarial force in Richmond. The fact that the work has become so large, together with Dr. Willingham's long sickness and the consequent anxiety of the board that he should not undertake more than his strength will permit has led to the adoption of the following plan of organization. On the 20th of March a special committee which had long been considering the question after full and fraternal conference with Dr. Willingham and the other secretaries, recommended that "the present plan of organization be abolished and the board have the following secretaryships: (a) general secretary, (b) corresponding secretary, (c) home secretary, (d) foreign secretary."

The board unanimously adopted the recommendation and elected Dr. R. J. Willingham, general secretary, to have consultative and advisory relations with all the other secretaries and with all the departments, but not to be held responsible for any of them, his attendance at the rooms of the board, his visits to the conventions or public meetings, and all his other activities in the interest of the board, to be left to his discretion; the board affectionately exhorting him for the sake of the work, as well as his own, not to overtax his strength. The board feels certain that it represents, not only its own wishes, but those of Southern Baptists generally when it declares its conviction that the continued presence of the beloved secretary in this work, even though with necessarily lessened responsibility and activity, will be a benediction and an inestimable blessing.

The board provided that the corresponding secretary should have general charge of the offices, the sending out of information by correspondence, through the literature of the board, and the press and such other duties and responsibilities as are not directly assignable to either of the secretaries. Dr. William H. Smith was elected as corresponding secretary.

The home secretary is to have general charge of the interest of the board on the home field, planning and conducting the work of arousing and interesting our churches, keeping in touch with the leaders in the various states, attending state conventions, etc. Dr. J. F. Love, of Dallas, Texas, was elected as home secretary and has signified his acceptance of the office. We are profoundly grateful to be able to make this announcement. We most heartily welcome him into this responsible position with its great opportunity in our world-wide work.

The duty of foreign secretary shall be to conduct the correspondence with the missionaries and keep in close, intelligent and sympathetic touch with all the work on the foreign field, making occasional visits to the mission field and bringing recommendations to the board concerning its missionary policies on the field. To this secretary is committed also the educational work of the

board. Dr. T. Bronson Ray was elected foreign secretary.

The corresponding secretaryship, the home secretaryship and the foreign secretaryship are of equal rank and each of these secretaries will be responsible to the board, and shall have the fullest measure of freedom and initiative in the conduct of his work. The four secretaries, the treasurer and others of the office force, if desired, are to have frequent, or if practicable daily conferences concerning the affairs of the board. At these meetings the general secretary is to preside. We trust that this re-arrangement of our forces may redound greatly to the progress of the work and the glory of God.

This re-organization goes into effect on May first 1914.

## CENTENNIAL OF SOUTHERN BAPTIST CONVENTION.

On May 18, 1814, the triennial convention was formed. This was the first foreign mission society among American Baptists, and was later called "The Triennial Convention" because of the custom of meeting every three years.

Southern Baptists ought to be especially interested in the fact that during the Southern Baptist Convention this year we will come to the centennial of this historic event. Doctor Richard Furman of South Carolina, was the first president of the Triennial Convention.

Our people widely will be glad to know that arrangements have now been completed fittingly to celebrate this centennial at the meeting of the convention in Nashville. Under the auspices of the Judson Centennial Committee there will be a mass meeting on Sunday afternoon, May 17, at the Tabernacle auditorium, and the program will be as follows:

- 2:30 to 2:45—Song service and prayer.
- 2:45 to 3:30—Address, "Adoniram Judson; or, 'The Lengthened Shadow of a Man'" by Edward Judson, D. D., of New York.
- 3:30 to 3:35—Song.
- 3:35 to 4:10—Address, "A Century of Baptist Missionary Achievement," by J. B. Gambrell, D. D., of Dallas, Texas.
- 4:10 to 4:15—Song.
- 4:15 to 5:00—Address, "The Next One Hundred Years," by E. M. Poteat, D. D., of Greenville, S. C.

The very announcement of this program will thrill our Southern Baptist hosts. All will be especially gratified to know that Dr. Edward Judson, who is the son of Adoniram Judson, can be with us. This is the third successive year that he has been invited to address the convention, but the condition of his health has hitherto forbidden his coming.

There is every hope that this celebration will go down in memory as one of the greatest occasions in the history of the Southern Baptist Convention. Pastors might well use it to secure the attendance of an unusually large number of their men.

HENRY ALFORD PORTER,  
Chairman.

## WHAT DO YOU THINK ABOUT IT?

Dear pastors, what do you think about attending the encampments and carrying some of your workers? Please note the following, viz: The encampment at Hattiesburg July 19-26, offers the following program:

Dr. John R. Sampey each day for "Bible Work."

Dr. Weston Bruner each day.

A class in personal work or personal evangelism, and conducting the sunset service each evening on the campus.

Dr. M. E. Dodd, a series of addresses.

Mr. Arthur Flake, B. Y. P. U. work.

Dr. Provence, mission study class.

Dr. J. B. Lawrence, a series of addresses on "A Standard of Excellence for Our Churches."

Mr. J. B. Mosley and others will have charge of Sunday work. There will be a teacher for each book in the training course. Clarke College quartet will have charge of the music.

Other features are to be added yet.

Now, one more word. You say that is protracted meeting season and will keep pastors from attending. Don't you think it would be a good thing to spend the week with Dr. Bruner, who is the Home Board's general evangelist, in a class on personal work and then go out to do more effective soul winning?

Let's make this a great week for every pastor in South Mississippi.

Superintendents and teachers, of course, you cannot afford to miss this week's work.

Yours,

J. E. BYRD.

Mt. Olive, Miss.

## IMMANUEL CHURCH AND THE BAPTIST WOMAN'S COLLEGE.

It was my exalted privilege to spend last week with Immanuel church and our Woman's College. It is with profound admiration that I write these lines relative to my visit there.

It is a pleasure to work in a meeting with Brother A. L. O'Bryant, who has been so faithful in holding on to the work in that church when there was so little in sight. For some time he must have been a dreamer. But now his dream is coming true. He seems not to have learned the word—defeat. He has a great opportunity to wield a mighty influence for God.

But the greatest inspiration I ever received was from the college. The spirit that prevails there is wonderful. Prof. J. L. Johnson is a wise father to those girls. Order and harmony seem to prevail without thought of either. I was impressed that the college must be a frictionless organism. If order is heaven's first law, there must be much heaven there. And, indeed there is, for those girls are mighty with the Lord. Their prayer meetings, their Y. W. A. meetings, their B. Y. P. U. meetings are manifestations of the Lord's presence. I was more convinced than ever before that we need to concentrate our forces for the support of our Baptist colleges. For in our Woman's Col-

lege the heart is being educated as well as the head. We have something to be proud of. The very suggestion of a Baptist college for our girls appealed to me when it reached me in Kentucky. Now, we want that it shall not be behind the best of the colleges. We have made a great start. Here's my hand. Let's make it the best. It is in good hands.

Hilariously,

R. B. GUNTER.

## MISSISSIPPI WOMAN'S COLLEGE.

Saturday last it was my privilege to be with Prof. McLaurin at the closing exercises of Son's Academy, near Oakvale. A fine class of five received certificates. As Prof. McLaurin is a Mississippi College man, it is not surprising to know that next session five more boys will attend Mississippi College from his community, and one girl will go to the Woman's College.

Sunday was a great day with us at the Immanuel church. Our home mission offering was concluded, making in all about \$120 for home missions and \$160 for foreign missions. One fine young man was received into the church.

Monday night the Hermanian Society celebrated its first anniversary. The auditorium was a great bank of white and yellow roses, the Hermanian colors being gold and white. Miss Vida Huff, the anniversary, read a paper upon the higher education of women, which showed careful preparation and deep thought. Miss Myra Herrington made the address of welcome, musical numbers were rendered by Misses Gay, Holcomb and Nancy Miller, and the Hermanian Sextette, and the exercises were concluded by a unique *tableau vivant* entitled "A Dream of the Future," given by Miss Frances Ellis and the whole society.

Mrs. Stephens, of Columbia, Mo., mother of Miss Stephens, of the voice department, has been paying the college a highly appreciated visit.

Among our many visitors this week has been Mrs. Captain Ratliff, of Raymond. Mrs. Ratliff made the students a little talk which was very much appreciated by all. It is a great delight to us all to have visits from such noble, Christian women whose lives and words are an inspiration to every girl whose ambitions are for the best and highest things.

Below is given our program for commencement. We extend a most hearty welcome to every friend of the college.

Friday, May 22, 8 p. m.—Expression contest for Smith medal.

Saturday, May 23, 8 p. m.—Concert.

Sunday, May 24, 11 a. m.—Commencement sermon Rev. J. B. Lawrence, Jackson, Miss.

Sunday, May 24, 8 p. m.—Sacred concert.

Monday, May 25, 11 a. m.—Class day exercises.

Monday, May 25, 8 p. m.—Graduating exercises and baccalaureate address.

J. L. JOHNSON, JR.



## Mississippi Women's Missionary Union Page

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Direct all communications for this department to the Editor  
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MISS MARY RATLIFF, Editor, Whom  
MISS MARGARET L. J. Cor. Secretary, Jackson  
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MRS. BESSIE KENT, Correspondent, Forest  
MRS. A. H. LONGIN, Correspondent, Jackson  
MRS. P. B. BRIDGES, Correspondent, Jackson  
All societies in Mississippi should send quarterly reports to Miss Margaret Lackey, Sec. Gen., Miss. but all money should be sent to Rev. J. B. Lackey, Sec. Gen., Jackson, Miss.

"Wherefore do you spend money for that which is not bread? and you labour for that which satisfieth not?"—Isa. 55.

## FROM THE SECRETARY'S OFFICE.

On Tuesday, May 12th, the Baptists of the entire State are requested to remember the orphanage. Many will do this in a most substantial way. Many will give the wages of the day. Others will give more than this one day's wages, and others will give whatever they possibly can. All will go toward the erection of the school building that is now so very much needed. If each one of us will do our part on this one day, we will have sufficient funds for the work.

Sisters, we want as societies to do our part. Will not each one of us see that something goes from us individually to swell this needy fund for our orphan children? Will not each society add to these individual amounts by sending something to Brother Carter for the school building? This call should have gone from your secretary several weeks ago, but stress of work at the close of our fiscal year crowded it out. But let us because we are a little late giving attention to it, be all the more in earnest about it. Remember your secretary is counting on YOU.

It is through the kindness of Dr. Victor I. Masters that we are able to give our readers the interesting article, "The Louisiana Purchase," written by Mrs. B. D. Gray. There seems to be a general demand for information on this subject and we suggest that our women read this splendid article. Thanks to Dr. Masters for this kind thoughtfulness in sending us the article.

## THE LOUISIANA PURCHASE.

Mrs. B. D. Gray.

From the settlement at Jamestown in 1607 to 1860, over 250 years, the South sat in the chair of statesmanship and rode in the forefront of battle.

Since 1789, when Washington was inaugurated, the nine Southern presidents have been at the head of the government fifty-four years of the one hundred and twenty-five.

It was during the presidency of one of these illustrious Southerners, Thomas Jefferson,

son, that the memorable "Louisiana Purchase" was made on April 30 1803.

The territory comprised all land west of the Mississippi river to the Rocky mountains, from Canada to the Gulf of Mexico. The area comprised 900,000 square miles. The price paid was \$15,000,000. The population numbered 40,000. From this huge territory fifteen states have since been carved.

The grandest event of Jefferson's administration was this "Louisiana Purchase." Jefferson maintained that "Whoever controls New Orleans and the mouth of the Mississippi river is the natural enemy of the United States." From that time of the revolution the question of the navigation of the Mississippi river had been one of continual agitation since this great waterway afforded the only practicable outlet to the sea for the inhabitants of the rapidly growing Northwest.

Spain had ceded Louisiana to France secretly in 1800. Jefferson said, "From the moment France takes possession of New Orleans, we must marry ourselves to the British fleet and nation."

Negotiations were begun to buy from France New Orleans and by so doing gain this coveted right of free navigation of the mighty Mississippi out into the Gulf of Mexico that the bountiful harvests of the west might gain access to the commerce of the world.

Monroe and Livingston, then ministers to France, were commissioned to negotiate a treaty with Napoleon for said purchase. The offer of Napoleon to sell his whole American domain came as a surprise to the committee. As failure to act promptly would have involved a delay of six months the envoys proceeded with negotiations and closed the treaty upon "which hung the future destiny of our country."

Few diplomatic events have had a more important influence upon the history of the United States. The treaty was ratified, and possession of the territory was formally entered upon in December, 1803, by the new governor, William C. C. Claiborne. The American flag was hoisted over the "Cajalido" a few days before Christmas "amidst the acclamations of the inhabitants." Just at this time when war with Mexico seems imminent, the mind runs readily back to Napoleon's remark when the treaty was signed, "This accession of territory strengthens forever the power of the United States," etc.

Gladly would we dwell upon the thrilling stories of adventure from DeSoto who discovered the "Father of Waters" in 1541 to LaSalle who explored the same in 1683. Also the explorations of the upper Mississippi by Marquette and Joliet in 1673. We would like to tell how the country changed hands six times in ninety years but lack of space forbids.

Magruder in his "A History of Louisiana" gives us facts more thrilling and romantic than fiction could ever be. We must never forget that when the Anglo-Saxon people came to America, they came to make homes and to worship God according to the dictates of their own consciences. But the avowed motives of the Frenchman and the

Spaniard was "to seek adventure; dive for pearls; trade for furs; seek gold, silver and precious stones." DeSoto had been with Pizarro in Peru and had seen the gold-plated temples and sought in vain those same things in North America. They were cruel to the Indians, exterminating the Natchez tribe, by far the most advanced of all Indian tribes.

## What Did the Purchase Accomplish?

1. It added 900,000 square miles of territory to the national domain at the small cost of \$15,000,000.
  2. Removed an old source of dissatisfaction in the West by assuring its people of free and safe navigation for the transporting of their bountiful crops to the Gulf of Mexico and thus putting them in touch with the world. New Orleans has grown to be the largest cotton market in the world.
  3. Increased immensely the strategic power of our nation establishing our equality with England.
  4. Made necessary the acquisition of Florida, which territory is now in reality our land of "perpetual youth."
  5. Brought about the annexation of Texas which territory alone is 15,000 square miles larger than Georgia, South Carolina, North Carolina, Virginia and Maryland.
- Truly Thomas Jefferson was a benefactor to his country in accomplishing this wonderful purchase in the face of strong opposition.

## The New Louisiana Purchase.

By this is meant the "spiritual redemption of Louisiana's peoples. At present only one white person in every twelve is a Baptist. In the whole State the Baptists number 65,000. We have 250 pastors and 750 churches in the State. The Home Board through co-operation with the State Board of Louisiana is helping to bring in the glad day when grace will reign. This help has been going on for forty years. While the results are seemingly small, yet we must not be discouraged.

Rev. L. T. Mays writes: "New Orleans is yet the 'Orleans of Papal France,' rather than 'New Orleans of Christian America.'"

France Italy and Germany are stronger here than is America. There are 100,000 people of French descent; 30,000 Italians; thousands of Latin-Americans, and a large body of Germans.

It is thought that not more than 70,000 of New Orleans' 300,000 inhabitants are of real American stock. This foreign influence is a partial explanation of the fact that New Orleans is the strongest Roman Catholic city in the world!

All prominent "Saints' Days" are public school holidays. There are in the Crescent City thirty-five Catholic academies and colleges; forty-eight primary schools; sixteen orphan's homes; ten houses for the infirm; seven great churches and St. Louis Cathedral with the ground on which they stand worth from \$200,000 to \$500,000 each.

(Concluded in next issue)

# BAPTIST RECORD PIANO CLUB

## MAKES PIANO BUYING EASY

You will never know how easy it is to provide your home with a splendid Piano or Player-Piano until you have investigated the splendid money-saving proposition of the Baptist Record Piano Club. Those who have purchased their instruments through the Club write us that they are surprised and delighted with the big saving in price, the convenient plan of payment and the superb quality of their Pianos and Player-Pianos.

### The Ludden & Bates Self-Player Piano

The Player-Piano has come to stay, for it enables every one, young or old, to perform on the piano, no matter whether they have ever studied music or not. But to play in the best time, with the best expression and with the sweetest tone quality, you must have the Ludden & Bates Self-player Piano. It is really two splendid instruments in one—a regular high grade Piano for use by musicians and a Self-player Piano for those who do not know one note from another.

If you secure your Player-Piano through the Club you not only save approximately one-third the price, but you also secure the benefit of the Club's Free Music Roll Service by which you can exchange your old rolls for new selections at a nominal cost to cover postage and the expense of handling. This represents, in the course of time, a tremendous saving. Do not make the mistake of obtaining your Player-Piano from a house which cannot give you a free and comprehensive service in the exchange of music rolls.

Do not look upon the Club as an experiment, for it passed that stage years ago. Thousands of delighted members are ready to assure you that the Club is the ONE PERFECT SOLUTION of the piano buyer's problem. We have printed hundreds of their letters in a book. Write for a free copy and see what they say. Here are a few samples selected at random:

### TYPICAL LETTERS FROM CLUB MEMBERS

Ludden & Bates, Atlanta, Ga.—Cedartown, Ga., Dec. 31, 1912.  
"The Piano is a treasure, and every one remarks on the sweetness of tone, and it has been so much pleasure to the family. The Club Plan places the Piano in so many homes that otherwise would have to wait an indefinite time to buy. Accept my sincere thanks for your courteous treatment."  
MRS. R. A. SPINKS.

Ludden & Bates, Atlanta, Ga.—College Grove, Tenn., Feb. 15, 1913.  
"I am perfectly delighted with it, and everyone that has heard it, or has played on it, says they never heard a finer toned one, and I can observe such a vast difference in this one and others that are in this community, that have been placed by agents. Too, every one, even those that know nothing about music, can tell the superiority of this Piano over others. Wishing you much success, I am"  
MRS. JORDAN RIGGS.

Ludden & Bates, Atlanta, Ga.—Bradentown, Fla.  
"Your Ludden & Bates Piano arrived O. K. and am very much pleased with it. The tone is elegant, action easy and finish of case simply perfect. Thank you for selecting such a superb instrument for me."  
W. M. BAXTER.

Ludden & Bates, Atlanta, Ga.—Blowing Rock, N. C., Dec. 29, 1912.  
"Your letter received some days ago and will say that I will be only too glad to recommend my piano to the highest. I could not wish for more in a piano. The woodwork is beautiful and the tone is as sweet as can be. Every day I am prouder of it. I would not do without it for anything."  
"As to your Club Plan, I certainly think it is the very best way in which the pianos could be sold, and I feel that by joining the Club I got a much better Piano for the money than I could have anywhere else."  
"Thanking you for your kindness, and for the beautiful calendar I received from you, I am"  
MISS ROSE EDNA BROWN.

Ludden & Bates, Atlanta, Ga.—Ardella, Ala., Dec. 30, 1912.  
"In reply to yours of the 29th, I wish to say that the Club Piano is all and more than you claim. It has proven satisfactory to me and to all of my friends and has won much praise for its sweet tone. Your Club Plan of selling has also proven satisfactory in every respect."  
S. A. SMITH.

Ludden & Bates, Atlanta, Ga.—Vaiden, Miss., Dec. 2, 1912.  
"I am perfectly delighted with my piano. I think the Club Plan a capital idea."  
MRS. RUFUS B. SMITH.

Write for your copy of the Club Catalogue today. It will help you pictures and describes the superb Ludden & Bates instruments and explains the many attractive features of the Club.

**LUDDEN & BATES** Baptist Record Piano Club Dept. **ATLANTA, GA.**

And why shouldn't they be surprised and delighted? They are members of a powerful syndicate—a Club of One Hundred Buyers, and are logically entitled to the lowest price at which a high grade Piano can possibly be sold. The Factory recognizes this right by making the lowest possible Factory price. Each Club member is responsible only for his own order—the Management fills up the Club.

In addition we have arranged a safe and convenient plan of payment which Club members say is ideal. It is vastly superior to the old installment plan for it perfectly protects every interest of the Club member and insures him against every disadvantage of the partial payment plan as ordinarily conducted.

### OTHERS ARE DELIGHTED, WHY NOT YOU?

The Club will save you approximately one-third the price, or about one dollar out of three. It positively insures your perfect satisfaction with every detail of the transaction. You must be thoroughly pleased with the Quality, Price and Terms, otherwise the Club will, after thirty days, ask you to return the instrument and on receipt of same will refund whatever you have paid.

Ludden & Bates, Atlanta, Ga.—Columbia, S. C., Dec. 28, 1912.  
"I have had one of your pianos in my home for several months and I find that it comes up to your representation in every particular. Your Club Plan for the payment of same strikes me as being very lenient and I think that every home can afford a Piano on this basis. Trusting that you have a very prosperous business along this line, I am"  
MRS. AVA JACKSON.





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Ask your druggist for Hood's Sarsaparilla. It will make you feel better, look better, eat and sleep better. It is a reliable all-the-year-round medicine. Get Hood's. Nothing else acts like it.

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## DEATHS

DR. W. L. HILLHOUSE.

Dr. W. L. Hillhouse has left us. Thursday morning, while I was attending the Men's Convention at Jackson, I was awakened by the telephone calling me home to attend the funeral of my beloved friend. Our hearts are sad over his going. In him we lose a deacon from our Baptist church; in him our Masonic lodge loses a Senior Warden, and our community loses a splendid citizen and capable physician.

May the God of all comfort us in this sad hour and sustain his noble wife and daughter and son.

His funeral was held in the Baptist church of Shaw and the interment was in the Jones Bayou cemetery with Masonic honors. In spite of the coldness of the weather, many friends were present to assist in the last sad rites.

His pastor,  
MACON C. VICK.

## SPEECHLESS FOR THANKS

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years, before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard, tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

J. S. BOWLES.

J. S. Bowles was born December 17, 1844, in Goochland county, Virginia, and died at his home in Belzoni, Washington county, Mississippi, April 11, 1914. For more than a year Brother Bowles suffered from cancer and had two operations performed in the hope that it might be destroyed. During all of his sickness and suffering, he never murmured nor complained. When asked about it, he said, "I will understand it in yonder."

Brother Bowles enlisted in the Richmond Howitzers in Richmond at the age of 18 years, and was in the battles of the Wilderness, Petersburg and was in Richmond at the time the Confederates were driven from the city, and was with General Robt. E. Lee when he surrendered his sword to General Grant at Appomattox Court House. From the time he entered the Confederate army to the close of the war he did not shrink from nor shirk any duty that rested upon him; he was a brave and gallant soldier.

After the war was over, he returned home, then left Virginia for the

South and spent the first two years in Alabama, then he came to Mississippi and settled on the Yazoo river. In June, 1877, he returned to Virginia and was married to Miss Edmonia Rutherford on June 24 and brought his bride to his beautiful home on the banks of the Yazoo. To this happy couple two daughters were born: The older, Constance, was married to Mr. C. E. Ray, of Blue Mountain, and she died in 1903 leaving two daughters, Juanita and Ruth. The younger daughter, Virginia, was married in 1905 to Hon. T. E. Mortimer, district attorney, and to these have been born three sons, John Arthur, T. E. Jr., and Thos. Bowles.

Brother Bowles was converted at Macedonia Baptist church in Virginia before he enlisted in the war, and was one of the organizers of the Belzoni Baptist church, of which he was a consistent member until his death. As a citizen, he was true and patriotic, as a father he was affectionate and devoted, and as a Christian he was loyal to his church. His pastor will miss him, his church will miss him, his loved ones will miss him, but most of all his lonely and bereaved companion will miss him.

May God, who alone can, abundantly comfort and strengthen the bereaved in this dire trouble be the prayer of their pastor.

S. G. COOPER.

## STOPS TOBACCO HABIT

Edwards' Sanitarium located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days. As they are distributing this book free, anyone wanting a copy should send their name and address at once.

## MRS. BETTIE HELM PRINCE.

Whereas, God in His infinite wisdom, has in the death of Mrs. Bettie Helm Prince, on April 8, 1914, removed from us one of our beloved members.

"Whereas, in her death the Ladies' Aid Society has sustained a distinct loss and we shall miss her.

Be it resolved, that we hereby testify to the splendid worth of our departed sister, and bow in humble submission to the will of our God in calling her to His home above.

Be it further resolved, that we offer our heartfelt sympathy to her devoted family and pray that our Heavenly Father will sustain and comfort them in this sad hour of bereavement.

Be it further resolved, that a copy of these resolutions be sent her family, published in the local papers and Baptist Record, and spread on the minutes of our society.

MRS. J. E. MANN,  
MRS. R. C. KING,  
MRS. J. W. QUINN,

Committee.

Greenwood, Miss.

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"TIZ" makes sore, burning, tired feet fairly dance with delight. Away go the aches and pains, the corns, callouses, blisters and bunions.



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Don't hide your freckles under a veil; get an ounce of othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength othine; it is this that is sold on the money-back guarantee.

J. C. GREEN.

J. C. Green was born July 7, 1846, and died March 19, 1914. He was married to Miss M. L. Counts November 4, 1869. To them were born nine children — four boys and five girls. He joined the Baptist church at Louisville and moved his membership to Rock Bluff and later moved to Magee, where he died. His children were all with him when he died. Two of his sons, F. R. and E. J. Green, from Isola; Mrs. Susie Oversby, of Gunn, and Charlie and Birdie, of Magee. He was buried in the Magee cemetery by the Masons. He was willing and ready to die. Surely a good man is gone.

D. W. MOULDER.

Lorena, Miss.

## ROSY AS A GIRL

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years from female ailments, and at times was unable to leave the house. She suffered agony with her side and back. We tried physicians for years without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

Madison C. Peters, who some years ago came to the Baptists from the Dutch Reformed church, and afterwards left us for the Presbyterians, has returned to the Baptists. So states the Watchman—Examiner. Wonder if he ever will get settled?

## DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp we will also send you a full pint sample of KNOX GELATINE, or for 15c a two-quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

## FAST MOSS POINT.

Friday closed a meeting in East Moss Point with Rev. W. D. Mathis, in which there were 26 additions—18 for baptism.

We had a good day at the First church Sunday, closing with a large congregation to witness the burial with Christ in baptism a young lady and a middle-aged man, leaving another man (a Roman Catholic) who is to trouble the waters two weeks hence. Last night (Monday) found me in Citronelle, Ala., where I will be in a meeting with Rev. M. E. Hulbert for the next two weeks.

Reader, will you breathe a prayer to God for this town?

N. R. STONE.

Evangelist B. B. Bailey, who lately entered the evangelistic work, will aid Pastor S. H. Campbell, of the Second church, Little Rock, Ark., beginning April 27. This will be Dr. Bailey's first meeting since he entered the evangelistic field.

## Good Grit

We simply suggest the medicine. Let your doctor positively decide about it. Ask him first. Then do as he says. J. C. Ayer & Co., Lowell, Mass.

To succeed these days you must have plenty of grit, courage, strength. How is it with the children? Are they thin, pale, delicate? Do not forget Ayer's Sarsaparilla. It is a strong tonic, entirely free from alcohol. Builds up the general health, without a particle of stimulation. Sold for 60 years.

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# SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLES

## THE RICH MAN AND LAZARUS.

Lesson 7. May 17, 1914

Motto Text: "Who stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard."—Prov. 21:13.

### Outline:

1. An opportunity lost.
2. Earthly conditions reversed.
3. Beyond destiny irrevocably fixed.

### Summary of Lesson Story.

After our Lord's discourse about the right use of money, the Pharisees, conscious of their own condemnation, for they were covetous, turned upon Him with insulting taunts, and haughtily rejected His teachings. He rebuked their self-righteousness, and tells them that God knows their hearts, and then gives the parable of this lesson, designed not to condemn riches in itself, but to show that if allowed to usurp the chief place in the life, they lead to hopeless doom. A rich man, enjoying to the full each day all the luxuries of life, and neglecting the poor, was laid for help at his gate, diseased and passing to the reward of the wicked. The beggar also dies, and instead of his misery, is carried by the angels to the place of highest honor with Abraham in the abode of the just. Across the gulf that separates them, the rich man, able to reach no longer in his riches, cries out and begs that Lazarus may come, and with a drop of water give him relief from the thirst that consumes him. Abraham reminds him that the period of extravagant pleasure which was his is now past and that Lazarus, exalted from his humiliation to a home of eternal bliss, cannot now cross over. Dives pleads that Lazarus may be sent in warning to his five brothers on earth, but this also is denied, for they have ample light in the Scriptures, and would not be persuaded, tho' one rose from the dead. May we find in this reference to the Savior's own resurrection, in which these enemies of His refused to believe?

### Lessons.

1. Our first duty is to God, and the enjoyment of the good things of life must be subservient to the interests of the soul.
2. Self-indulgence and neglect of the poor will have their punishment.
3. Men can harden their hearts to all good influences, and go down to eternal despair.
4. An impassible chasm permanently separates the righteous and the wicked in the future world.
5. Now is the accepted time.
6. Character, for good or evil, determines destiny.

Related Scriptures: Luke 16:1-13; Matt. 22:2; Rev. 19:7-9; Acts 17:32; Is. 66:24; Job 21:13; Acts 15:21 and 17:11; John 12:10-11.

**ERUPTIONS CAN BE STOPPED** by internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot be cured by external remedies like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

### "I WILL NOT"—BUT SHE DID.

By Myron Cooley.

We were standing in the hall of her beautiful home. I was just leaving after a pleasant call. As I was turning to the door she said, "There is one thing I want to make clear to you, and it is this: If I have to stand up in a public place and ask to be prayed for, as a sinner, in order to be saved, as you call it, I never, never, shall do it. I think it is an insult to the intelligence of the audience to ask people to do such a thing. That is one thing I do not like about your services, that you sometimes close your sermon by asking if there are any present who wish to be specially remembered in prayer to stand up. It always angers me, and it is one thing that I never will do." I told her that I appreciated her frankness, and went on my way. She was a social leader in the city by reason of her wealth and her husband's position. The Unitarian church claimed her as one

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of its adherents. The weeks went by—six of them—after her declaration to me. Then one Sunday evening I saw her in the congregation. The room was crowded, as one of the fraternal orders was worshipping with us that evening. At the close of the sermon I said, "If there are any here, men or women, old or young, who wish especially to be remembered in the closing prayer, or spoken with about their soul's welfare, just stand for a second, and then be seated." I had scarcely finished the sentence when this woman arose, and in a voice that was heard by every person in the room said, "I am a sinner; I want you to pray for me." If the Lord Himself had appeared in person there in the room I doubt if the audience would have been more astounded. During the prayer she was heard here and there in the room. The surrender of this proud, worldly-minded woman to Jesus Christ was complete. To all objectors, and they were many, she simply said, "I do not care what I have said or claimed to believe. I know that I am a sinner, and I want peace with God." She found peace through Jesus Christ. At the mid-week meeting she appeared, and with joy-lighted face related her experience as simply as a little child, concluding with these words: "I wish to identify myself fully with the Lord's people; and if you think me worthy I would like to be baptized next Sunday and become one among you. You know I am to start for Europe next Tuesday, and I may not return from the trip alive, but I want to go as a member of this church." —Watchman-Examiner.

### HERE A LITTLE AND THERE A LITTLE.

"Bude" is not on the map, but it's on the earth, 28 miles west from Brookhaven, on the Mississippi Central railroad. We organized our Baptist church there last June with a small band of people, who were willing to give the Lord an "even

start" with the business interests of the town. Interest and members have continued to grow, until the last of March the pastor prevailed on Brother Farr, of Columbia, to come over and spend a few days in a meeting. We began on March 31 and continued through April 9. The Lord was good to us. From the very first service His presence was felt. He helped the preacher to preach, as no one preaches but Farr. He got hold on the hearts of the people and made himself "dearer" to 42 strong men and women who learned to love and trust Him in forgiveness of sin and in loving service. Every interest of the church was very greatly strengthened. The church subscribed the pastor's salary to be paid monthly. One of the best evidences of God's presence and power was in spite of the fact that a "little old street carnival" was in town that week, the meeting grew in interest and attendance to the close.

Our "New Prospect" church is doing nicely. A new church house has been built and is almost complete in spite of "boll weevils" and a "busted bank;" this in addition to pastor's salary and our benevolences being paid regularly.

The "Heuck's Retreat" church moves along smoothly. Good interest is manifested in every good work. The ladies recently organized and are doing splendid work. Our association meets here in October. Brother Editor and all others are invited to one of the best churches and country high schools in the State.

J. R. KYZAR

### ROXIE.

I have been on this field just a little over two months and the visible results of pastoral work done is gratifying. I first took a religious census of the town, meeting and learning the Baptist people, as well as those of other denominations, and those of no church preference. After completing the canvass of the town the attendance at regular services were almost doubled.

The next thing that we undertook was to devise a system of finances. We worked upon the monthly system and while the church has not adopted this plan in conference, the church is practically under this system already. We notice that the minutes of the Carey association last year showed that this church gave \$5.00 to missions and that for State missions. Thus we did not give one cent for home and foreign missions. Recently we took the collection for foreign and home missions, and with a very small congregation the collection for both amounted to \$16.75. Now, if we could have made our offering separately I believe we would have given more to each than we have given to both. "Now you just wait a while and see."

Roxie, Miss.

W. M. McGEHEE.

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this paper.)

All the associations should be forwarding amounts to defray the expenses of the associational messenger to the Southern Baptist Convention. Don't overlook it.

## NEWS IN THE CIRCLE MARTIN BALL

Gains S. Dobbins did not accept the call to the First church, Natchez. This is an exceedingly important field and will not long be without a pastor.

B. V. Ferguson, a student in the Louisville Seminary, has accepted a call to the West Darham church, N. C. He has been preaching at Bloomfield, Ky.

It is announced that Luther Little has accepted the call to the First church, Jackson, Tenn. He is a Mississippian and this action brings him nearer home.

The Western Recorder speaks many kind words of W. G. Mahaffey, who recently left our State to accept the Tabernacle church, Lexington, Ky. He has been given a cordial welcome.

Pastor Floyd T. Wilson has just been assisted in a meeting at Grace street church, Richmond, Va., by Caleb A. Ridley, Atlanta, Ga., in which there were 58 additions by baptism and several by letter.

Pastor Andrew Potter is rejoicing over the fine meeting just closed with his church at Collinsville, Okla. He was aided by Elmer Ridgeway, of Cordell. There were 112 additions—92 by baptism.

It will be a great benefit to your pastor to send him to the convention, and you will be blessed. See the membership of the church and all giving a small sum will make it easy to raise the amount.

It is announced that Pastor W. M. Wood has declined the urgent call to Pine Bluff, Ark., and will remain with the church at Mayfield, Ky. The Bible school in Mayfield leads all the churches in Kentucky.

Home Board Evangelist T. O. Rees has recently closed one of the most successful meetings in the history of the church at Lafayette, Ala. There were 35 additions by baptism. H. R. Arnold is the pastor.

The West Tennessee Sunday School Convention was a great success. It met at Newburn last week. E. L. Bass was president and Fleetwood Ball, secretary and treasurer. The interest was kept up to the last.

Albert F. Haynes, a member of the St. Louis Conference of the Methodist church, was recently ordained to the ministry by the Baptist church at Butler, Mo. He is said to be quite an accession to the Baptist ministry.

The students and faculty of the Seminary at Louisville, Ky., are making an earnest effort to raise \$1,000 for missions this year. The contribution is in addition to what they will give through their various churches.

We were loathe to think of Dr. Lansing Burrows as in any place at the convention except at the secretary's desk. But if we can honor him more any where else, it becomes us to do so. No man among us has worked harder or been more useful.

It seems that missionary day was well observed all over the convention, and the results so far as heard from were gratifying. It is sad that the secretaries are forced to make such desperate appeals for a little of our substance.

W. P. Hines, of Mobile, Ala., recently held a series of meetings with the church at Camden, Ala., with gratifying results. Nineteen were received for baptism. The meeting was a gracious spiritual uplift to the church and a blessing to the town.

We have on our table "God's Plan for Financing His Kingdom," by W. M. Burr, of Cleveland. Every pastor should read and study this little book. It is interesting and helpful whether you agree with the author in all his interpretations of Scripture or not.

Dr. E. C. Dargan is rejoicing over the splendid meeting just closed in his church, Macon, Ga. Evangelist J. H. Dew, of Missouri, was the preacher. Forty were added to the church. Others will join soon. Dr. Dargan speaks of Brother Dew's methods as unique and thoughtful.

Dr. W. J. McGlothlin, professor of church history in the Louisville Seminary, will spend two and a half months in Italy and one month in Scotland this summer. The entire time will be given to the study of church history. He will return the latter part of November.

Missionary I. W. Yohannon, of Persia, has arrived in this country. He left the work in Persia in the care of an American missionary. He is in this country trying to have the mission work in Persia placed on a firmer basis. The Gospel Mission brethren have been contributing to his support.

The Baptist World announces that Drs. Mullins, Robertson and Sampey have been engaged to serve as an advisory committee in the matter of securing the world news, and a seminary alumni department has been added. We wonder if this includes the alumni who attended the seminary before it was moved from Greenville, S. C., to Louisville?

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J. M. Riddle, Jr., 161 8th Ave., North Nashville, Tenn.

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W. H. Valentine, 4153 Morgan St., St. Louis, Mo.

F. F. Branan, 411 Lakeside Building, Chicago.

G. H. Ligon, Clinton, S. C.

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## In Royal Service

— or —

Missionary Work of Southern Baptist Women

By Miss Fannie E. S. Heck



Who could be expected to write more authoritatively about the missionary work of Southern Baptist women than Miss Fannie E. S. Heck, so long president of the Woman's Missionary Union? With a keen insight into the background of woman's work, with an absorbing devotion to the cause, she has written in an easy, flowing style "In Royal Service." It is a book of great power. It tells all about the environment, the development and the organization of Southern Baptist women's work. It is really a superb production. It will certainly generate enthusiasm for it tells finely a story of which every Southern Baptist woman should be proud. It goes without saying that in this jubilee year, this will be the leading text-book used by the women.

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The Baptist Record

Jackson, Miss.

C. L. Fleming, of Kentucky, has accepted the pastorate of the First church, Dalton, Ga.

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Both in One at

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JUNE 8th to JULY 3rd, 1914

The great success of the State Summer Normal held at Blue Mountain last year proved beyond question that our State Superintendent of Education made no mistake in locating one of the regular State Normals there.

Read the names: Mrs. Jennie M. Hardy, David E. Guyton, P. H. Lowrey, J. E. Brown, M. E. Moffitt, E. A. Donaldson, L. B. Reid, J. S. Vandiver, W. T. Lowrey—they will teach you. Regular and professional studies offered.

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J. E. BROWN, Local Director.

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If you want to make someone a present that will be good and will be appreciated, too, give "DOROTHY PAGE."

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THE BAPTIST RECORD  
Jackson, Miss.

The Baptist Record is authorized to announce  
**OSCAR B. TAYLOR**  
of Hinds County  
as a candidate for Chancellor of the Fifth District, composed of Copiah, Hinds, Lincoln, Madison and Yazoo counties.

### An Only Daughter Relieved of Constipation

When death was expected, all remedies having failed, and Dr. H. James was experimenting with the herb of Calcutta, he accidentally made a preparation which cured his only child of constipation. His child is now in this country and enjoying the best of health. He has proved to the world that Constipation can be relieved and permanently cured. The doctor now gives recipe free only asking two stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach and will break up a fresh cold in twenty-four hours. Address CRADDOCK & Co., Philadelphia, Pa., naming this paper.

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### OUR HOSPITAL.

I have had the occasion to visit the hospital several times for the past year, visiting patients. I have always been impressed with its work. Last Tuesday I carried my little girl for an operation. She is getting along nicely. There were several other patients there, some who had been very sick, but all were getting along nicely. There were several to love their work, and their smiles and kind words add much in making the suffering feel better.

Now to the point: Do we realize as followers of our Lord what a blessing it is to have an institution of this kind?

This is a work that we ought to become more interested in. We can ask some people for a contribution for missions and they will say, "We have people at home that we ought to help." This is an excuse for them. But here is a chance for this class to help their home folks as they call them. We have too many pessimistic people who are looking on the wrong side of everything. But this work is in the right direction and it needs our money. Our ladies can do a great work by sending in just such things as would be good for a sick person to have—such as chickens, eggs, etc. The men can send in some things that they raise on the farms. The merchants can furnish to some of the ladies in their town cloth to be made up into bed clothes. There are some that ought to make application to the charity fund. May the Lord lay the burden upon some one to do this. Let us not wait until some one makes this appropriation but come on with our mites and relieve the cause as much as we can. Our superintendent's heart is in the work. Let us encourage him to do greater things.

A. C. FURR.

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The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents.

The West Tennessee Sunday School Convention is in session this week at New Hebron. About 250 present. The interest is fine. Speeches are real good.

Dr. Fred D. Hale, who is now at Reidsville, N. C., for his health has so far recovered as to be able to preach and will supply the High Point church until the pastor elect can arrive.



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It pays to do it, if one uses the right goods.

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## KAINIT

Side dress cotton when the plants are 10 inches high and again when the bloom begins to open. Where cotton is inclined to rust, use Kainit, making two applications of 200 pounds each per acre. This is also effective against root lice and cut worms on corn, if applied early enough. It will pay you to try it, for Potash Pays.

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For Next Session and Make Sure of a Room

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## TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

### WHAT IF SHE HAD FAILED?

"O, this is Mission Sunday, Mudsie, dear, and you know I gave you my pennies to get some bread, and I thought—" "Sh— Buddie," said Ruth, as she drew her little brother into her arms, "you see, Mrs. Smith forgot to pay Mudsie for the sewing last week, and the rent was due; and then, well—" and the quick tears flew to her eyes, for she scarcely knew how to explain to him. "I think it is this way," as a triumphant little smile flitted across her sweet face, "God just likes to have us trust Him; He will see that we have our mission money, for He always has, and I know He will this time."

None of the children noticed the pained look on the face of Mrs. Meyers, as she turned away to duties in another room, save Ruth, the eldest, a sensitive, affectionate child of twelve summers. None of them dreamed of the struggles, and tireless planning through toil-filled days, and sleepless nights as well, for she was quiet and brave, with a trustful, patient heart and uncomplaining spirit.

After a moment's struggle she was her own brave self again, and, coming to the door, said, "Yes, children, we'll have our mission money as we always have, but I suspect we will have to put it all in one envelope this time; the Father will know, and He will understand."

It was with trembling heart that she cast her burden upon her Lord that morning, and went forth with the little ones to the house of worship. A faint flush mantled her pale cheek as she dropped the tiny envelope into the plate, and her ungloved hand might have been seen to tremble. It was all unnoticed by the Oakdale Baptist church, and none, perhaps, save the minister, could have fathomed its meaning.

Foreign Mission Day had come, freighted with grave responsibility. The pastor had caught the vision of the need in heathen lands; his heart was aflame with zeal, and his people had felt the power of it in his sermons and prayers. Plans had been well laid in every avenue of the church life, with the hope of swelling the gifts that year. The debt hanging like a pall over the Foreign Mission Board, the host of volunteers ready to go, and the door of opportunity flung wide, while the heathen throngs cry for the light—all this, and more, had been presented to them many times, and yet, Oakdale lived on in luxurious ease, and it was the few who had heeded the call to enlarge their gifts and center their prayers on this object.

Perhaps no heart had felt the burden of it as had the little woman of our story. She lingered to speak to the minister after all had left, for her heart was full, and she felt impelled to tell him her burden. He had waited with the treasurer to count over the offering of the morning, so eager was he to know what

his people had done in response to his appeals. One tiny envelope had been slipped out and tucked tenderly into his vest pocket; he scarcely knew why he had acted on this impulse, but he seemed to be unable to resist it.

"How much is it?" questioned his wife, as they came down the aisle. "Two hundred dollars—it might have been five, if only our people had the interests of the heathen world upon their hearts." A shadow of sadness fell upon his fine face; the lips trembled, and there was a peculiar pathos in the husky whisper, "I had so hoped it would be more."

The conversation was checked as they entered the vestibule and the little woman in black approached them. The tears sprang to her eyes as she stepped forward with outstretched hand. "I wanted to tell you that I was ashamed to put so little into so great a cause, but pastor, it was all I had; it would not provide one meal for my five little ones, but I knew it would buy one copy of a gospel, and I trust God to use its message to the salvation of some heathen soul." He had given liberally and prayerfully, but his heart was so touched by the pathetic story of this needy widow that he decided to help answer her prayer.

"God's blessing upon you, dear woman. I will multiply your gift a hundred fold, and our Father who notes the fall of every tiny sparrow will not forget you and your little ones."

Tender hearted Mrs. Allyn put her arms about the trembling little figure, and with streaming eyes assured her of the care of the Heavenly Father for the widow and orphan. "Dear Mrs. Meyers," she said, "He will multiply again and again every gift we bring to Him, when it is so fully consecrated."

Mrs. Meyers pressed their hands in parting and slipped noiselessly out into the street. Mr. and Mrs. Allyn stood for a moment, with subdued spirits, and then quietly wended their way down the avenue to their home. "It was only six cents, Jenny, that she gave. Was it not pitiful? And yet, my dear, I have a growing conviction that it is the consecrated pennies that are saving the world, more surely than the money grudgingly given by our rich."

It was not until they had laid aside their wraps and entered the living room, where three pairs of little hands were outstretched to welcome them, that Mrs. Allyn said, "I think that I know what we can do to help her. We must not turn a deaf ear to the need of the widow and the orphan. She need not know that we had anything to do with it, but she will know that her prayers were answered—and that is enough."

When Mrs. Meyers left the minister and his wife in the vestibule, they little dreamed how vital had been their words of comfort to her. "She said the Lord would multiply again and again the gifts we conse-



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crate to him. Will He? I wonder? O, will He multiply my gift? For it was not the six cents that I gave to Him, but my boy—they do not know. I could not bring myself to tell them, but it was my baby, Lord," and with a sob she silently poured out her heart to Him as she hurried along, with drooping shoulders and bowed head.

"I have not forgotten that I gave him. It was so hard to do; he is so like his father, and you gave him just to comfort me, it seemed, those awful weeks when Jerald had to leave us. I had thought the other boys would go out and win in the conflicts of the great world, but I was going to keep little Jerry to be our man at home, Ruthie's and mine."

"I gave him freely, Lord. I am not sorry, for I had no other offering to give, and I thought, somehow, I seemed to hear you ask for him. O Lord, can it be that this gift will be multiplied as Mrs. Allyn said, and some glad, glad day there will be sounds of heathen tribes washed white and clean from the scarlet stains of sin? I think it will be easy now to give him, for if I should fail, O God! if I should fail! These souls might be required at my hand."

Her hand was on the latch of the gate, when, suddenly coming to herself, she found that all unconsciously she had turned up the old familiar street and here she was before the house Jerald had built for her so long ago—the home where the children were born—the place where Death had crept so stealthily and almost without warning the young husband had been taken. Then the

giving up of the little home so dear to her. O, how cruel it had seemed, and how hard for her to say, "Thy will be done."

She was tired, and her feet were heavy—the way back to the narrow lane that led to the shabby place she now called Home seemed so long. There was no trace of bitterness or rebellion in her heart, and she was glad because she had learned to say, "Thy will be done."

There were cheery, childish voices that greeted her as she drew near, and rushing upon her, they cried, "It's a surprise, Mudsie, a surprise! Ruthie says it's the way the Lord has to let us know that He loves us." Wondering what it was all about, she hurried into the dining room, where she found Ruth almost reverently unpacking a basket of good wholesome food that had somehow found its way from the Allyn's larder.

"Father, I thank Thee!" she murmured as tears of gratitude sprang to her eyes. There was no ranking in her breast, for the old pride that would have spurned anything that smacked of "charity" was subdued—she had come to thank God for His provision, however it came. She had done her best—God knew she had. She had fought a great battle that day, when God had asked her for the boy, but she had WON! What else mattered? It marked an epoch in her life, and now she must begin to train this little lad with special care and wisdom, for he was a chosen vessel of the Lord. Often she might have been heard to whisper, "O Lord, if I should fail! If I should fail!"

(Continued in next issue)



**"HOME COMING" OF UNIVERSITY ALUMNI.**

The University of Mississippi is planning a "home coming" of all former students for the approaching commencement at June 1, 1914. Interest in the event is being developed in every part of Mississippi, and in other states among the old students. Arrangements are being made by the University for the entertainment of a large crowd.

The attention of former students and of every friend of higher education in the state is called to the following resolution of the general board of trustees of the University of Mississippi announcing who are alumni of the institution: "Resolved that all former students of good character be enrolled as alumni."

All alumni of the University are urged by the trustees and faculty to co-operate with them in furthering the interests of the institution locally and otherwise.

A railroad rate of one fare for the round trip has been secured for the "home coming" occasion.

The church at Spencer, N. C., from which Pastor J. L. Vipperman came to Columbus, has called Pastor E. T. Carter, of Newhorn, N. C. He will begin his labors May first.

The Sunday School of the Gaston avenue church, Dallas, Texas, had an attendance of 1,100 April 12, and a collection of \$1,003. That was great attending and great giving.

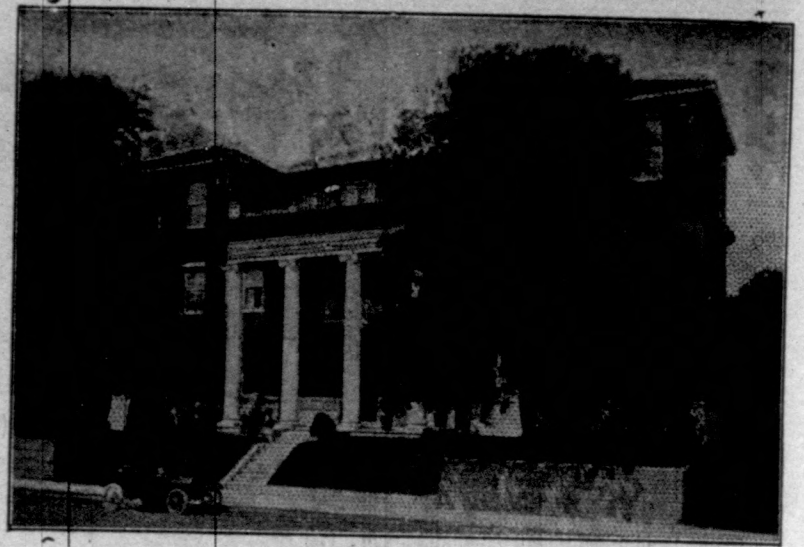
Dr. W. C. Golden, who recently went from Tennessee to Florida, on account of the declining health of his mother, we are sorry to state, reports her growing weaker. May the Lord sustain.



**PARKER'S HAIR BALSAM**  
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Helps to eradicate dandruff.  
For Restoring Color and  
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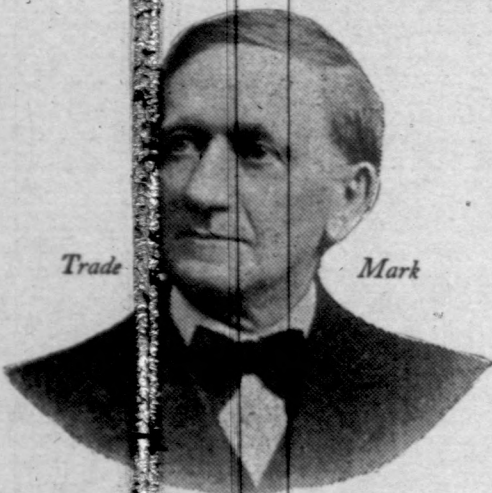
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Yours sincerely,  
H. D. Banks.

Washington, Ga.  
Dear Sir:—In writing you sometime ago indorsing your Appliance I was conscientious in giving; as I believed, its just deserts, but since I am even more agreeably pleased to state in addition thereto a "compliment"—a positive cure.  
Had engaged a surgeon to operate on me about the first of February, but no re-occurrence of trouble for the past four months assures me my trouble is over and no knife needed. I have (and I deem this necessary in all cases) been strict in observing all correct directions and am happy in the enjoyment of its fruits, for the trouble was a serious one and now I am as well as ever was. Thanking you for your courtesy, and your invaluable Appliance, I am, believe me, most gratefully yours,  
W. W. Hill, M. D., D. D. S.

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Yours sincerely,  
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Yours truly,  
C. W. Long.

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